

TABLE OF CONTENTS

Dates to Remember.....	i
Historical Perspective.....	ii
Table of Contents.....	iii-iv
Dedication.....	v
Town Officials Directory.....	1-6
Community Information(NH Employment Security).....	168-170

Town Meeting

2005 Town Meeting Official Ballot Results.....	7
2005 Minutes of the Annual Town Meeting.....	8-23
2005 Minutes of the Board of Recount.....	24
FY2006 Budget Preparation Worksheet.....	117-136
2006 Deliberative Meeting Warrant.....	137-146
2006 Default Budget.....	147-151
2006 Town Budget (MS7).....	152-162
2006 Annual Town Election Ballot (Sample).....	163-167

Financial

Independent Auditors Report.....	25 – 29
Tax Collector’s Financial Report.....	30 - 32
Town Treasurer’s Official Report.....	33 – 36
Trustees of Trust Funds/MS-9 Summary Report.....	37 – 43
Assessing Office Financial Report.....	44 – 45
Inventory of Town Property.....	46 – 47
Alton Tax Rate 2005.....	48
Budget Committee.....	49 – 50

Administration

Board of Selectmen’s Report.....	51
Town Administrator’s Report.....	52
Summary of Legal Expenses.....	53
Welfare Officer and Operation Blessings.....	54-55

Town Clerk’s Office

Town Clerk’s Report.....	56
Vital Statistics – Births.....	57
Vital Statistics – Marriages.....	58
Vital Statistics – Deaths.....	59
Supervisors of the Check list.....	60

Land Use

Town Planner/Planning Board.....	61 -64
Capital Improvements Reports.....	65 67
Code Official’s Report.....	68
Conservation Commission Report.....	69-70
Zoning Board of Adjustment.....	71-72
Lakes Region Planning Commission Report.....	73-75
Downtown Revitalization Committee.....	76-77

TABLE OF CONTENTS

Parks & Recreation Department

Recreation Director's Report.....	78
Levey Park Trustee's Report.....	79

Public Safety

Fire Chief's Report.....	80-81
Fire Warden's Report.....	82
Police Chief's Report.....	83
Police Department Activity Statistics Report.....	84-85

Report of the Water Superintendent.....

86

Report of the Highway Agent.....

87

Road Inventory.....	88 -92
---------------------	--------

Solid Waste Center

Report of the Director.....	93
Lakes Region Household Hazardous Product Facility.....	94

Statewide Elected Officials

Executive Councilor's Report.....	95
-----------------------------------	----

Cultural

Gilman Librarian's Report.....	96 –100
Gilman Museum Report.....	101

Report of Cemetery Trustees.....

102

Community Organizations

Alton Community Services Program.....	103
Alton Garden Club Report.....	104
Alton Historical Society Report.....	105
American Red Cross.....	106
Caregivers of the Wolfeboro Area.....	107
Community Action Program.....	108 –109
Community Health & Hospice, Inc.....	110
Genesis Behavioral Health.....	111
Lakes Region Community Services Council.....	112
Mediation Bridge.....	113
New Beginnings.....	114
Visiting Nurse Association.....	115
Youth Services Bureau.....	116